



Permit #S00093039

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00093039

Type of Permit: STILL

Release Date: 04/21/2015

Production Company ALICIA ZUMBACK PRODUCTIONS

Producer Alicia Zumback

Insured Company Name ALICIA ZUMBACK PRODUCTIONS

Director n/a n/a

Contact Phone No. 1 323-954-1971

1st AD n/a n/a

Contact Phone No. 2

Fax

Production Manager n/a n/a

Address 6111 ROMAINE STREET, #2
LOS ANGELES, California 90038

FilmL.A. Coordinator Brian Palmert

Production Title NEIMAN MARCUS

Location Manager Alicia Zumback

Type of Production Still Photo

Primary Phone Mobile - 805-637-8842
Secondary Phone

Location Assistant n/a n/a

Primary Phone Mobile - 805-637-8842
Secondary Phone

Fees

Notification Charge \$105.00

Total Permit Fee \$165.00

FILMLA STILL APPLICATION FEE \$60.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number	S00093039	Location Manager	Alicia Zumbach
Production Company	ALICIA ZUMBACK PRODUCTIONS	Primary Phone	Mobile - 805-637-8842
Insured Company	ALICIA ZUMBACK PRODUCTIONS	Secondary Phone	
Production Title	NEIMAN MARCUS		

Location Address 20269 Croydon Lane, Unincorporated Los Angeles County, CA, 90290**Location Type** Private Residence**Film Dates** 4/25/2015 - 4/25/2015 06:00 - 22:00 1 day**Open or Closed to the Public** Closed**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.

All vehicles must be parked on private property

Community Survey Obtained

Must Maintain 5' Clearance on Sidewalks/Walkways

No cast or crew parking on area streets

No interference with vehicular or pedestrian traffic

No stopping or setting up in front of merchants or residents without prior approval

Please see attached document alicia zumbach.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	6		Cast	2
	Motor Homes	1		Crew	13
				LA County Field Inspection	1

Filming Activities Exterior models against scenery; Interior models against scenery;**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County**Thomas Guide** **Page:** 630**Grid:****Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS

Linda Ayers

Coordinator Note LA COUNTY FIRE #15-SP0410-69; FIELD INSPECTION**Parking** **Base Camp**
Location Type : Filming Location**Crew Parking**
Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of _____ ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/14/2014

**Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784**

**Please sign and fax back
Principal = Name of Company**

Alicia Zumbach Inc.
Name of Principal
By: [Signature]
Representative's Signature
Alicia Zumbach
Print Representative's Name
Producer/Owner
Representative's title
6111 Romaine St. #2
Los Angeles CA 90038
Principal's Address
805 637 8842
Principal's Telephone